

THE THOUGHT VALUE OF K.MARX IN INNOVATION IN VIETNAM

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Abstract

K.Marx is a floodlight that illuminates the revolutionary path for the proletariat and working people of the world. Today, in the context of the times, there have been many profound changes, many differences in the path and development trend of each nation as well as humanity, but the path that K.Marx pointed out for his career liberating peoples, liberating classes, liberating people forever is the truth of progressive mankind. V.I.Lênin affirmed: Marxist theory is universal doctrine because it is accurate, complete and coherent; it provides people with a complete worldview, without compromise with any superstition, a reactionary force, a behavior that protects the oppressive of the bourgeoisie. In the current revolution of Vietnam revolution, Marx's ideas are still valid, helping the Vietnamese revolution to achieve many glorious victories in the international arena.

Key words: Values, Thought of K.Marx, Innovation, Vietnam



1. The great contributions of K.Marx

K.Marx was born on May 5, 1818 in Ruthen, Prussia city of Prussia (now Germany). He died on March 14, 1883 in England. He was born into a family of Jewish lawyers. With his hot will and heart to believe strongly in the historical mission of the proletariat, he has devoted his life to struggling unyielding to the enemy, not retreating from difficulties and actively researching Research provides a theoretical system to serve the revolutionary career. Throughout his life until his death, K. Marx took every obstacle and went straight to his goal. He struggled and won with a hot heart, an iron will and a strong belief in the historic mission of the proletariat. He never gave in to his enemies, retreating from difficulties. K.Marx devoted all his efforts to scientific research to serve the revolutionary cause. He strongly believes that: For science, there is no flat road, only those who are not afraid to wink their legs and knees to climb the small, bumpy roads of science have hope. reach the peak of the bright science. And that will of Marxist will, energy, and labor of hard work throughout his life has left extremely important results.

About Philosophy: K.Marx made a revolution in the whole concept of world history whose nucleus is dialectical dialectic. "Marx's philosophy is a complete philosophical materialism, it provides mankind and especially to the working class great cognitive tools"¹. He affirmed, the history of mankind is firstly the history of production development, the history of successive modes of production, that is, the history of material producers and the history of the masses. labor people. The masses are the driving force for development of history, the main army of social revolutions, replacing the old and outdated social regimes with new and more advanced social regimes. K.Marx makes dialectical materialism complete, from the perception of the natural world to the awareness of human society"Like Darwin (Charles Darwin) who found the law of development of the organic world, K.Mark found the law of development of human history"². The Communist Party, the political party of the working class, has a pro-path argument, is to lead the masses to revolutionize to break down the oppressive regime, the old exploitation, build a new regime, communist regime. This is one of K.Marx's greatest innovations to humanity, as V.I. Lenin (Vladimir Lenin) asserts: "Marxist historical materialism is the greatest achievement of scientific thought"³.

In terms of political economy: K.Marx applied dialectical materialism and historical materialism to the study and pointed out the economic laws, processes of arising, developing and destroying of capitalism. K.Marx discovered the law of surplus value - "the private advocacy rule of the modern capitalist production method and of the bourgeois society borne by that method"⁴. K.Marx pointed out that the basic contradiction of capitalist society is the conflict between the increasingly highly socialized production force and the private ownership regime on capitalist

¹V.I. Lenin: Complete, National Political Publishing House, Hanoi, 2005, t. 23, p. 54.

² K. Marx and Friedrich Engels: Complete volume, National Political Publishing House - Truth, Hanoi, 1995, t. 19, p. 499

³ V.I. Lenin: Complete, National Political Publishing House, Hanoi, 2005, t. 23, p. 53.

⁴ K.Marx and Friedrich Engels: Complete volume, National Political Publishing House - Truth, Hanoi, 1995, t. 19, p. 500



production capital goods, the conflict between the proletariat with the bourgeoisie, where "the collapse of the bourgeoisie and the victory of the proletariat are inevitable"⁵. And class struggle is the driving force of social development. Commenting on the great discovery of K.Marx, V.I. Lenin affirmed: "The theory of surplus value is the cornerstone of Marx's economic theory"⁶.

About scientific socialism: K.Marx discovered the historic mission of the working class. K.Marx found the law of social mobilization and development and the social force whose mission was to destroy the capitalist regime and create new society, the proletariat. He asserts: "Instead of the old bourgeois society, with its classes and class antagonists, there will be a union, in which the free development of each person is a condition for self-development. due to everyone"⁷. The class struggle of the proletariat against the bourgeoisie must go to the establishment of dictatorship of the proletariat and use it as a tool to build communism.

With a complete system of reasoning consisting of three components: Marxist Philosophy, Marxist Political Economy and Scientific Social Socialism, K.Marx and Friedrich Engels. Antenna has built a scientific worldview, revolutionary methodology to perceive and renovate the world, as VI.Lenin affirmed: "Marx's doctrine is a universal doctrine because it is a study. correct theory. It is a complete and rigorous doctrine; it provides people with a complete worldview, without compromise with any superstition, a reactionary force, any act that protects the oppression of bourgeois⁷⁸

K.Marx's special contribution is that he joined Friedrich Engels established the first communist organizations in the world such as the Confederation of Communists (1848), First International (1864) and Second International (1889). Through his movement activities and practical review, he laid a solid foundation for the working-class theory of the international working-class party. Although still primitive, but in his doctrine, he affirmed that the party of the working class, the communist party must bear in itself the nature of the working class. He also raised the first views on the principles of organization and operation of the Communist Party, expressed in the Statutes of the Confederation of Communists, First International, Second International with the contents mainly about solidarity and unity in the Party, on the relationship between the Party's leadership agencies and the party members, on the Party's discipline, on the Party's ideology ...

⁵ K.Marx and Friedrich Engels: Complete volume, National Political Publishing House - Truth, Hanoi, 1995, t.4, p. 613

⁶ V.I. Lenin: Complete, National Political Publishing House, Hanoi, 2005, t. 23, p. 55

⁷ K.Marx and Friedrich Engels: Complete volume, National Political Publishing House - Truth, Hanoi, 1995, t.4, p. 268

⁸ V.I. Lenin: Complete, National Political Publishing House, Hanoi, 2005, t. 23, p. 50



2. The value of Marxist ideology in the cause of innovation in Vietnam

Today, the value of K.Marxist thought always shows his intense vitality; with the "living soul" is material dialectical dialectic, with "the economic boulder" is the theory of surplus value, with the materialist great discoveries of history whose basic content is the morphological theory. socio-economic, historical role of the working class ... A series of ethnic groups with billions of people have struggled to liberate and choose the path of socialist social construction. the true, hot aspiration of humanity. For the Vietnamese revolution, it is not outside the development rule of human society. In the early years of the twentieth century, when the Vietnamese people were living in a prison of colonialism, feudalism, his father had many times struggled for independence, but these struggles were lost. defeated and drowned in a sea of blood. Finding the way to save the country, Ho Chi Minh was the first revolutionary to see the light of Marxism - Leninism illuminating the path of national liberation and class liberation. With Marxism-Leninism, the working class and the Vietnamese people found their way to independence, freedom and socialism. The ideological value of Marx has been creatively applied by our Party in the cause of innovation, becoming the value and vitality to make victory.

Firstly, the Party building must be done well in terms of politics, ideology, organization and morality

The practice of revolutionary world and Vietnam has affirmed that in the view of K. Marx, the working class who wants to fulfill its historical mission must have a pioneering organization and leader, the Communist Party. The Communist Party of Vietnam is the party of the working class and the people of Vietnam; state and social leadership. In order to lead a successful renovation cause, the Party must always be renovated and adjusted to improve itself; have right and creative leadership; Marxism - Leninism, Ho Chi Minh thought are the basis of thought, a guideline for action; Party organizations have been built closely, unified, and strictly abide by the principle of democratic centralism, collective leadership, and individual in charge. Officials and party members of the Party must be public servants, "indifferent to the best", not bureaucratic, corrupt, wasteful, showing no signs of decline in ideology, politics, morality, lifestyle , "Self-evolving", "self-transformation", strictly abiding by the Regulation on things the party members must not do; upholding the spirit of solidarity, unity and strong attachment to the people. The Party must regularly study theory, summarize practice, enrich leadership thinking in accordance with the country's development requirements in the new period; avoid dogma, conservative, retarded willpower.

Second, always sticking to the goal of national independence and socialism in the renovation process.

The document of the Tenth National Assembly Congress (April 2006) of the Party also affirmed: "In the renovation process, the goal of national independence and socialism must be firmly on the basis of Marxism - Lenin and Ho Chi Minh thought. Innovation does not have to give



up the goal of socialism but makes socialism more properly perceived and built more effectively. Innovation is not far from it, but the right perception, creative manipulation and development of Marxism - Leninism, Ho Chi Minh thought, which is used as the basis of the Party's ideology and guidelines for revolutionary action ". C. Marx asserted that, according to the law of development, human society will inevitably lead to socialism and communism. Thoroughly grasping that spirit, in awareness and action, words and deeds must always be consistent with the goal of the path that the Party, Uncle Ho and our people have chosen; resolutely fight against plots and tricks of hostile forces and opportunists, reconsider wanting our country to abandon socialism, develop along the path of Western-style capitalism, erase remove the leading role of the Party, implement "pluralism, multi-party", "depoliticize" the armed forces, ...

Third, promote the development of a socialist-oriented market economy

Must establish a progressive production relationship in accordance with the development level of the production force; There are many forms of ownership, many economic sectors; in which, the state economy plays a leading role, the private economy is an important driving force of the economy. Our Party has affirmed that the socialist-oriented market economy that our country has built is an economy that operates fully and synchronously in accordance with the rules of the market economy, while ensuring the commune orientation socialist suitable to each stage of development of the country; under the control of the Socialist rule of law State, led by the Communist Party of Vietnam, aiming at "rich people, strong country, democracy, justice and civilization". Promoting the role of state-owned enterprises as a key position and an important physical force of the state economy. The subjects of all economic sectors are equal, cooperative and competitive in development according to the law; encourage legal enrichment. Distribution is mainly based on labor results, economic efficiency, at the same time the level of capital contribution with other resources and distribution through the system of social security, social welfare. The state plays a role of orienting, building and perfecting economic institutions; create an environment of fair, transparent and healthy competition; using State tools, policies and resources to guide and regulate the economy, promote production, business and protect natural resources and the environment; developing cultural and social fields.

Fourthly, promote the strength of the masses under the leadership of the Party, create synergy to successfully implement the cause of innovation

K.Marx affirmed: "The masses are the driving force for development of history." Imbued with that thought in leading the cause of renovation, our Party attaches great importance to the role of the working people; consider it both a goal and a driving force of innovation. In order to do that, the important issue is to build a truly clean and strong Party, the socialist rule of law state of the people, by the people and for the people; all guidelines and policies of the Party, policies and laws of the State, decisions of the Party Committees and authorities at all levels must stem from the legitimate rights and aspirations of the people. Accelerating the democratization process, strictly implementing the Grassroots Democracy Regulation, ensuring that the people know, discuss, do,



and monitor all areas of social life. To well solve national and religious issues, promote the strength of national solidarity; take care to better ensure the material life, the spirit and the aspiration of the people.

Conclusion

K. Marx's ideological value is forever the bright sun, illuminating the path of struggle of the working class and working people in the world and in the renovation cause of our country under the leadership of Party. In recent years, socialism has temporarily retreated; hostile forces critically criticized Marxism - Leninism and argumentators, but scientific socialism still attracts the hearts and minds of millions of peace-loving people around the world. The elements of socialism are still emerging and developing within the heart of many capitalist countries. Although the path is different, long, through ups and downs, human history inevitably leads to communism as K.Marx's theory pointed out.

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